

MANISTEE COUNTY CONDOMINIUM  
 SUBDIVISION PLAN NO. \_\_\_\_ &  
 MASON COUNTY CONDOMINIUM  
 SUBDIVISION PLAN NO. 52  
 EXHIBIT B TO THE MASTER DEED OF

ATTENTION COUNTY REGISTER OF DEEDS  
 THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST  
 BE ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A  
 NUMBER HAS BEEN ASSIGNED TO THIS PROJECT, IT  
 MUST BE PROPERLY SHOWN IN THE TITLE ON THIS  
 SHEET AND IN THE SURVEYOR'S CERTIFICATE.

# THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM

DEVELOPER  
 SECLUDED LAND COMPANY, LLC.  
 A WISCONSIN LIMITED LIABILITY COMPANY  
 P.O. Box 10  
 DeSOTO, WISCONSIN  
 54824-0010  
 (888)805-5320

SURVEYOR  
 DEAN FARRIER  
 PROFESSIONAL SURVEYOR #41098  
 FARRIER SURVEYING  
 244 S. CEDAR ST. / P.O. BOX 998  
 KALKASKA, MI 49646

Description:

Surveyed and described as follows:

A parcel of land situated in the Townships of Grant and Freesoil, County of Mason, State of Michigan, described as follows, to-wit:

Part of Government Lot 1, Section 1, T20N-R17W, Grant Township, and all of Government Lot 4, Section 6, T20N-R16W, Freesoil Township, Mason County, Michigan, described as: Commencing at the North ¼ corner of said Section 6; thence N88°35'13"W, along the North line of said Section, 1365.19 feet to the Northeast corner of said Government Lot 4 and the Point of Beginning; thence S01°30'00"E, 1860.39 feet to the Southeast corner of said Government Lot 4; thence S89°29'24"W, 849.85 feet to the Southwest corner of said Government Lot 4; thence N01°03'32"W, along the Section line between Section 6, T20N-R16W, and Section 1, T20N-R17W, 1319.90 feet; thence N89°19'39"W, 1374.89 feet to the West line of said Government Lot 1; thence N01°14'21"W, 586.21 feet to the Northwest corner of said Government Lot 1; thence S88°35'13"E, 1377.39 feet to the Northeast corner of said Section 1; thence S88°35'13"E, along the North line of said Section 6, 836.26 feet to the said Point of Beginning; Containing 54.48 acres. **SUBJECT TO AND TOGETHER WITH** an easement for the turn-around of county road vehicles, described as: Commencing at the West ¼ corner of said Section 6, thence N01°03'39"W, along the West line of said Section, 5201.49 feet to the Point of Beginning; thence continuing N01°03'39"W, along said West line, 93.03 feet to the centerline of Budde Road; thence continuing N01°03'39"W, along said West line, 92.23 feet; thence S89°43'56"E, 115.03 feet; thence S01°03'39", being parallel with said West line, 185.27 feet; thence N89°43'56"W, 115.03 feet to the said Point of Beginning. **ALSO SUBJECT TO** easements and restriction of record. **ALSO SUBJECT TO** the right-of-way of Budde Road.

A parcel of land situated in the Townships of Filer and Stronach, County of Manistee, State of Michigan, described as follows, to-wit:

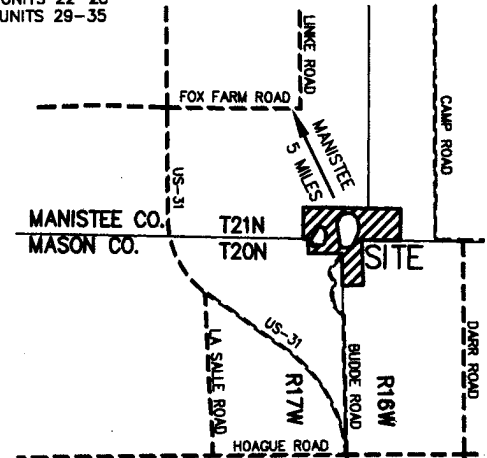
Government Lots 4 and 5 (or the South ½ of the Southwest ¼ and the Southwest ¼ of the Southeast ¼) of Section 32, T21N-R16W, Filer and Stronach Townships, Manistee County, Michigan. surveyed and described as follows: **Beginning** at the Southwest corner of said Section 32; thence N00°46'46"E, along the West line of said Section, 1302.62 feet to the Northwest corner of said Government Lot 5; thence S88°45'28"E, along the North line of said Government Lot 5, 2671.28 feet to the North-South ¼ line of said Section 32; thence S88°45'45"E, 1338.68 feet to the Northeast corner of said Government Lot 4; thence S00°31'34"W, 1314.77 feet to the Southeast corner of said Government Lot 4; thence N88°35'13"W, along the South line of said Section, 1338.46 feet to the South ¼ corner of said Section 32; thence N88°35'13"W, along the South line of said Section, 2677.44 feet to the said Point of Beginning; Containing 120.55 acres. **SUBJECT TO** easements and restriction of record.

SHEET INDEX

- 1 - COVER / TITLE
- 2 - SURVEY PLAN
- 3 - SURVEY PLAN & COMPOSITE PLAN
- 4 - SURVEY PLAN, UNITS 1-9
- 5 - SURVEY PLAN, UNITS 10-21
- 6 - SURVEY PLAN, UNITS 22-28
- 7 - SURVEY PLAN, UNITS 29-35
- 8 - SITE, UTILITY & FLOODPLAIN PLAN, UNITS 1-9
- 9 - SITE, UTILITY & FLOODPLAIN PLAN, UNITS 10-21
- 10 - SITE, UTILITY & FLOODPLAIN PLAN, UNITS 22-28
- 11 - SITE, UTILITY & FLOODPLAIN PLAN, UNITS 29-35
- 12 - TOPOGRAPHY

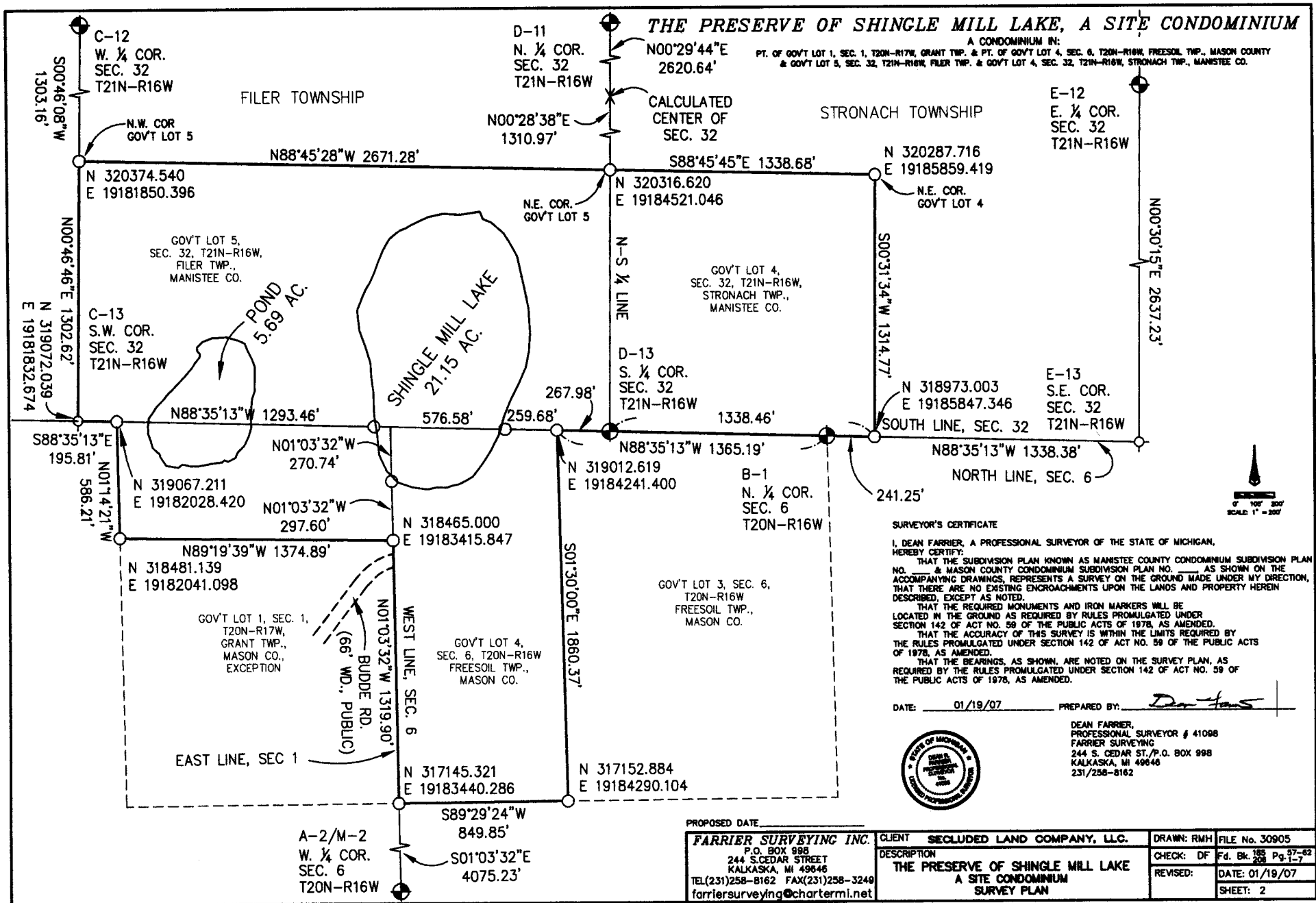


*Dean Farrier*



PROPOSED DATE 3/6/07

<b>FARRIER SURVEYING INC.</b> P.O. BOX 998 244 S. CEDAR STREET KALKASKA, MI 49646 TEL.(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	<b>CLIENT</b> SECLUDED LAND COMPANY, LLC.	<b>DRAWN:</b> RMH	<b>FILE No.</b> 30905
	<b>DESCRIPTION</b> THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM COVER SHEET	<b>CHECK:</b> DF	<b>DATE:</b> 01/19/07



**THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM**  
 A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4, SEC. 6, T20N-R16W, FREESOL TWP., MASON COUNTY  
 & GOV'T LOT 5, SEC. 32, T21N-R16W, FILER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP., MANISTEE CO.

**SURVEYOR'S CERTIFICATE**  
 I, DEAN FARRIER, A PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:  
 THAT THE SUBDIVISION PLAN KNOWN AS MANISTEE COUNTY CONDOMINIUM SUBDIVISION PLAN NO. \_\_\_\_\_ & MASON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. \_\_\_\_\_ AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED, EXCEPT AS NOTED.  
 THAT THE REQUIRED MONUMENTS AND IRON MARKERS WILL BE LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1975, AS AMENDED.  
 THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1975, AS AMENDED.  
 THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN, AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1975, AS AMENDED.

DATE: 01/19/07 PREPARED BY: *Dean Farrier*



DEAN FARRIER,  
 PROFESSIONAL SURVEYOR # 41008  
 FARRIER SURVEYING  
 244 S. CEDAR ST., P.O. BOX 998  
 KALKASKA, MI 49646  
 231/256-8162

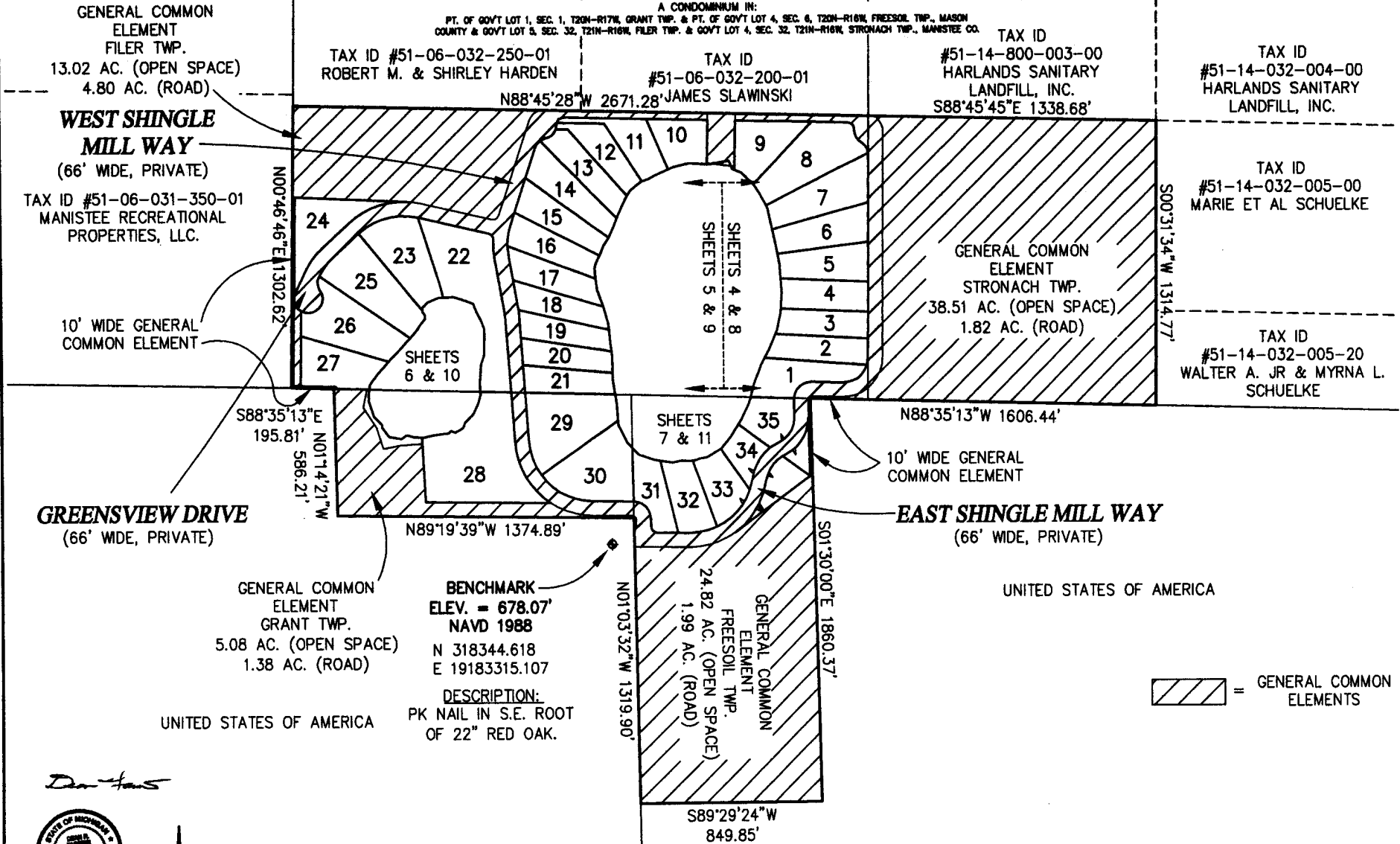
PROPOSED DATE	CLIENT	DRAWN: RMH	FILE No. 30905
FARRIER SURVEYING INC. P.O. BOX 998 244 S. CEDAR STREET KALKASKA, MI 49646 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	SECLUDED LAND COMPANY, LLC.	CHECK: DF	Fd. Bk. 185 Pg. 97-92 208 1-7
	DESCRIPTION	REVISED:	DATE: 01/19/07
	THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM SURVEY PLAN		SHEET: 2



2007R01242  
58  
48  
Mason County Register of Deeds

# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4, SEC. 6, T20N-R16W, FREESOLE TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32, T21N-R16W, FILER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP., MANISTEE CO.



= GENERAL COMMON ELEMENTS

*D. J. Harris*



PROPOSED DATE \_\_\_\_\_

<b>FARRIER SURVEYING INC.</b> P.O. BOX 988 244 S CEDAR STREET KALKASKA, MI 49646 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE No. 30905 Fd. Bk. 185 Pg. 17-82 200 DATE: 01/19/07 SHEET: 3
DESCRIPTION <b>THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM SURVEY &amp; COMPOSITE PLAN</b>			

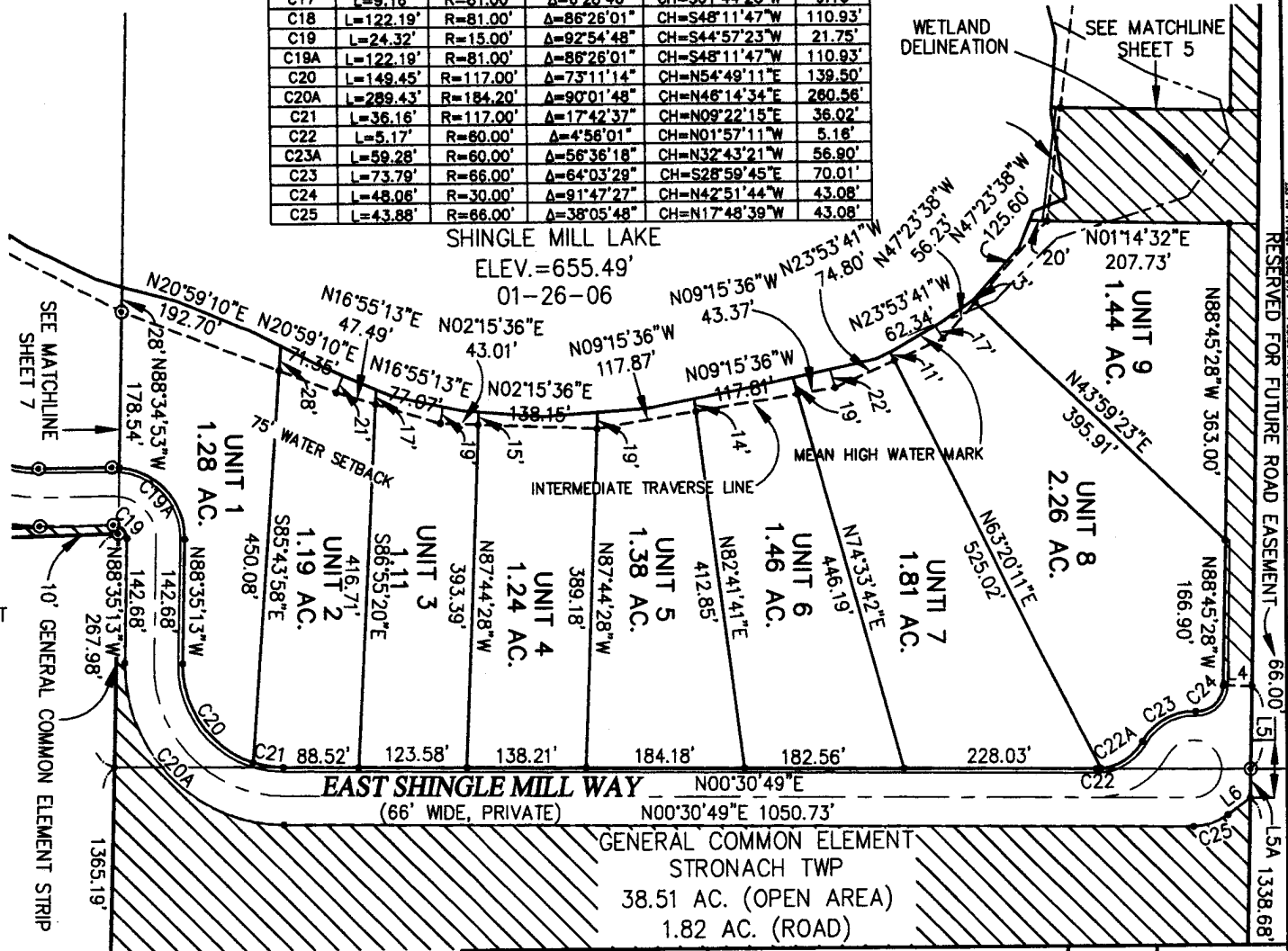
Mason County Register of Deeds 2007R01242 49 58

# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 6, T20N-R16W, FRESKO TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 T21N-R16W, FLER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STONACH TWP.,  
 MANISTEE CO.

LINE	BEARING	LENGTH
L4	N01°14'32"E	33.00'
L5	S88°45'28"E	95.07'
L5A	S88°45'45"E	33.00'
L6	S36°51'33"E	32.12'

CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CHORD
C16	L=134.38'	R=117.00'	Δ=65°48'31"	CH=N32°24'17"E	127.12'
C17	L=9.16'	R=81.00'	Δ=6°28'46"	CH=S01°44'23"W	9.16'
C18	L=122.19'	R=81.00'	Δ=86°26'01"	CH=S48°11'47"W	110.93'
C19	L=24.32'	R=15.00'	Δ=92°54'48"	CH=S44°57'23"W	21.75'
C18A	L=122.19'	R=81.00'	Δ=86°26'01"	CH=S48°11'47"W	110.93'
C20	L=149.45'	R=117.00'	Δ=73°11'14"	CH=N54°49'11"E	139.50'
C20A	L=289.43'	R=184.20'	Δ=90°01'48"	CH=N46°14'34"E	260.56'
C21	L=36.16'	R=117.00'	Δ=17°42'37"	CH=N09°22'15"E	36.02'
C22	L=5.17'	R=60.00'	Δ=4°58'01"	CH=N01°57'11"W	5.16'
C23A	L=59.28'	R=60.00'	Δ=56°36'18"	CH=N32°43'21"W	56.90'
C23	L=73.79'	R=66.00'	Δ=64°03'29"	CH=S28°59'45"E	70.01'
C24	L=48.06'	R=30.00'	Δ=91°47'27"	CH=N42°51'44"W	43.08'
C25	L=43.88'	R=66.00'	Δ=38°05'48"	CH=N17°48'39"W	43.08'



- = 36"x4" CONCRETE MONUMENT WITH 36"x½" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
- = 1/2"x18" STEEL ROD
- = SECTION LINE
- - - = 75' WATER SETBACK
- = INTERMEDIATE TRAVERSE LINE
- - - - - = ROAD CENTERLINE
- - - - - = WETLAND DELINEATION
- ▨ = GENERAL COMMON ELEMENT



SCALE: 1" = 80'  
 PROPOSED DATE: \_\_\_\_\_

*Dan Faus*

<b>FARRIER SURVEYING INC.</b> P.O. BOX 998 244 CEDAR STREET KALKASKA, MI 49846 TEL.(231)258-8182 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT: <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE No. 30905 F.d. Bk. 188 Pg. 57-62 DATE: 01/19/07 SHEET: 4
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 RESERVED FOR FUTURE ROAD EASEMENT  
 Mason County Register of Deeds  
 20070101010101

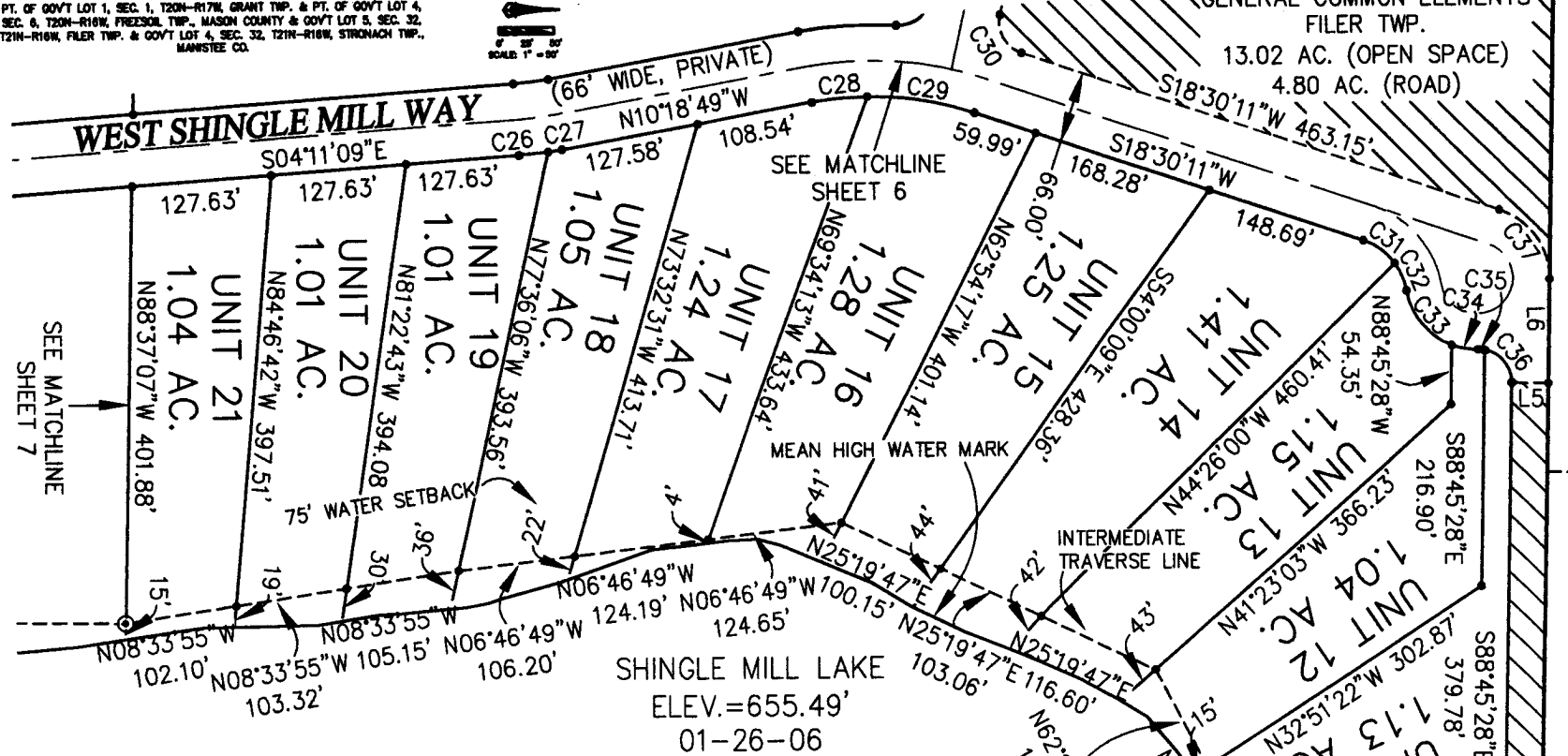
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A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 6, T20N-R16W, FREEZSOUL TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 T21N-R16W, FILER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP.,  
 MANISTEE CO.



GENERAL COMMON ELEMENTS  
 FILER TWP.  
 13.02 AC. (OPEN SPACE)  
 4.80 AC. (ROAD)

- = 75' WATER SETBACK
- - - = INTERMEDIATE TRAVERSE LINE
- = ROAD CENTERLINE
- = WETLAND DELINEATION
- = 36"x4" CONCRETE MONUMENT WITH 36"x2" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
- = 1/2"x18" STEEL ROD



CURVE TABLE					LINE TABLE			
CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CHORD	LINE	BEARING	LENGTH
C26	L=26.32'	R=366.00'	Δ=4°07'13"	CH=N06°14'46"W	26.31'	L5	S01°14'32"W	33.00'
C27	L=12.82'	R=366.00'	Δ=2°00'28"	CH=N09°18'36"W	12.82'	L6	S88°45'28"E	95.95'
C28	L=50.98'	R=300.00'	Δ=9°44'13"	CH=S05°26'43"E	50.92'			
C29	L=99.90'	R=300.00'	Δ=19°04'48"	CH=S08°57'47"W	99.44'			
C30	L=44.20'	R=30.00'	Δ=84°25'12"	CH=N60°42'47"E	40.31'			
C31	L=36.56'	R=60.00'	Δ=34°54'50"	CH=S35°57'36"W	36.00'			
C32	L=27.91'	R=60.00'	Δ=26°38'57"	CH=S66°44'29"W	27.66'			
C33	L=68.37'	R=66.00'	Δ=59°21'12"	CH=N50°23'22"E	65.35'			
C34	L=24.49'	R=66.00'	Δ=21°15'40"	CH=N10°04'56"E	24.35'			
C35	L=5.96'	R=30.00'	Δ=11°23'05"	CH=S05°08'38"W	5.95'			
C36	L=42.10'	R=30.00'	Δ=80°24'21"	CH=S51°02'22"W	38.73'			

= GENERAL COMMON ELEMENT



**FARRIER SURVEYING INC.**  
 P.O. BOX 988  
 244 S. CEDAR STREET  
 KALKASKA, MI 49646  
 TEL(231)258-8162 FAX(231)258-3249  
 farriersurveying@chartermi.net

CLIENT: **SECLUDED LAND COMPANY, LLC.**  
 DESCRIPTION: **THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM SURVEY PLAN**

DRAWN: RMH  
 CHECK: DF  
 REVISED:  
 FILE No. 30905  
 Fd. Bk. 185 Pg. 97-92  
 DATE: 01/19/07  
 SHEET: 5

PROPOSED DATE: \_\_\_\_\_

*Don Jones*

SEE MATCHLINE SHEET 4

2007R01242

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Mason County Register of Deeds

# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

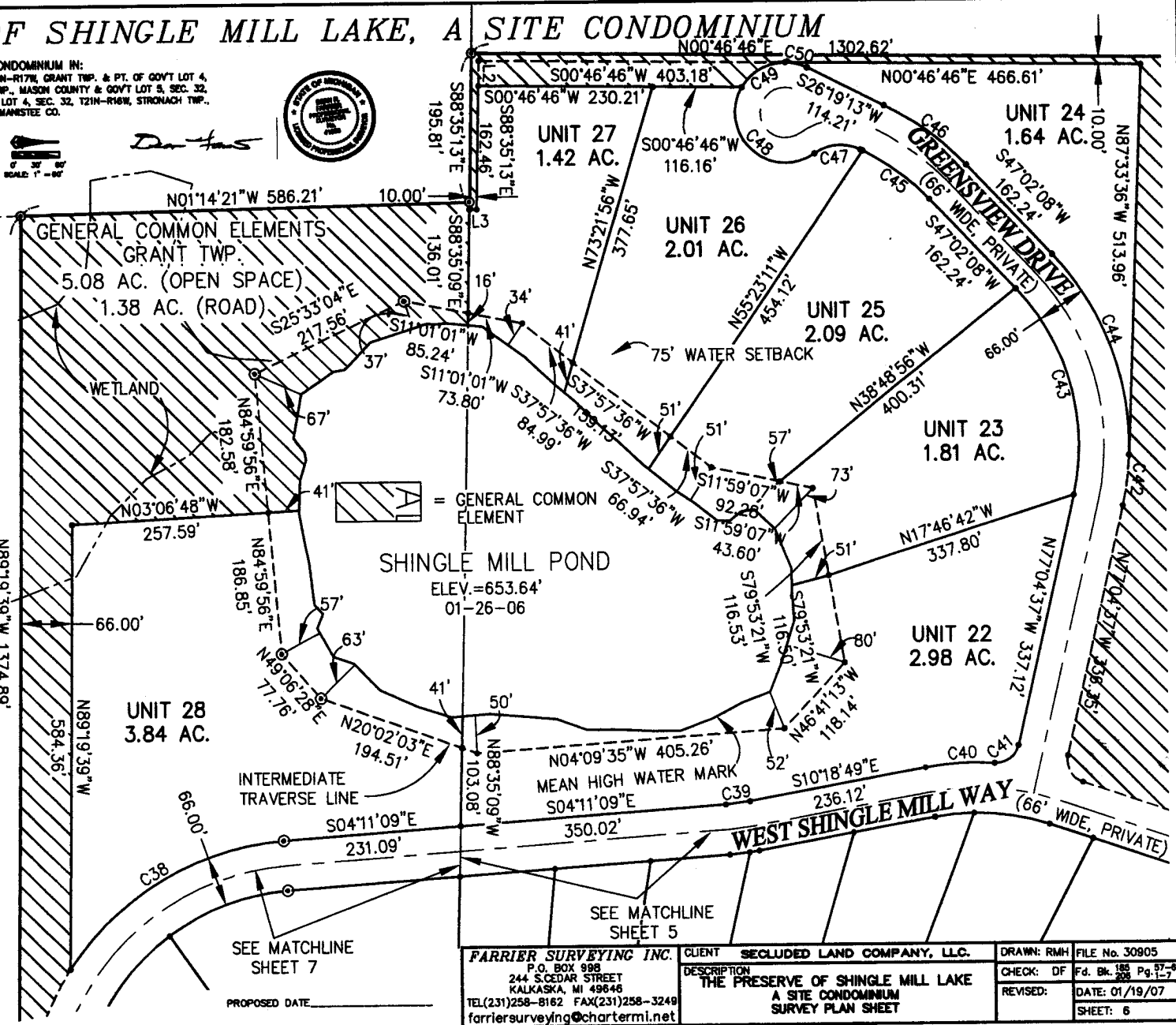
A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 6, T20N-R16W, FREESOL TWP., MASON COUNTY & GOV'T LOT 3, SEC. 32,  
 T21N-R16W, FLIER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STONACH TWP.,  
 MANISTEE CO.



CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CHORD
C36	1=338.74'	R=366.00'	A=53°01'40"	CH=S30°41'59"E	326.78'
C39	1=32.00'	R=300.00'	A=6°07'40"	CH=N07°14'59"W	32.07'
C40	1=89.96'	R=366.00'	A=1°40'57"	CH=S03°16'21"E	89.73'
C41	1=42.33'	R=30.00'	A=10°28'58"	CH=N82°19'16"W	38.91'
C42	1=66.96'	R=366.00'	A=1°07'28"58"	CH=N82°19'16"W	66.87'
C43	1=292.63'	R=300.00'	A=45°24'17"	CH=S89°44'16"W	282.51'
C44	1=290.04'	R=366.00'	A=20°40'43"	CH=S36°41'46"W	107.69'
C45	1=108.27'	R=300.00'	A=20°40'43"	CH=S36°41'46"W	131.61'
C46	1=32.33'	R=366.00'	A=61°37'22"	CH=S04°27'17"E	61.47'
C47	1=64.53'	R=60.00'	A=136°02'44"	CH=N42°45'24"E	129.13'
C48	1=179.73'	R=66.00'	A=60°00'40"	CH=S29°12'54"E	66.01'
C49	1=69.13'	R=66.00'	A=25°31'47"	CH=S13°33'20"W	29.17'
C50	1=29.41'	R=66.00'	A=25°31'47"	CH=S13°33'20"W	29.17'

LINE	BEARING	LENGTH
L1	S88°35'13"E	33.00'
L2	S01°14'21"E	10.01'

- = 36"x4" CONCRETE MONUMENT WITH 3/8"x2" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
- = 1/2"x18" STEEL ROD
- = INTERMEDIATE TRAVERSE LINE
- = 75' WATER SETBACK
- = ROAD CENTERLINE
- = WETLAND DELINEATION



<b>FARRIER SURVEYING INC.</b> P.O. BOX 988 244 CEDAR STREET KALKASKA, MI 49646 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT: <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE NO. 30905 F.d. Bk. 188 Pg. 1-7 DATE: 01/19/07 SHEET: 6
	DESCRIPTION: <b>THE PRESERVE OF SHINGLE MILL LAKE                  A SITE CONDOMINIUM                  SURVEY PLAN SHEET</b>		

# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 6, T20N-R16W, FREESOIL TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 T21N-R16W, FLIER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STONACH TWP.,  
 MANISTEE CO.

CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CHORD
C38	L=338.74'	R=366.00'	Δ=53°01'40"	CH=S30°41'59"E	326.78'
C51	L=205.14'	R=366.00'	Δ=32°08'49"	CH=S73°16'14"E	202.46'
C52	L=22.65'	R=15.00'	Δ=86°31'43"	CH=N44°19'31"W	20.56'
C53	L=25.23'	R=30.00'	Δ=48°11'23"	CH=N23°02'02"E	24.49'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CHORD
C1	L=169.09'	R=300.00'	Δ=32°17'40"	CH=S20°19'59"E	166.86'
C2	L=276.71'	R=300.00'	Δ=52°50'49"	CH=S62°54'14"E	267.00'
C3	L=122.33'	R=81.00'	Δ=86°31'43"	CH=N44°19'31"W	111.03'
C4	L=46.32'	R=30.00'	Δ=88°28'20"	CH=S45°17'49"E	41.86'
C5	L=131.08'	R=297.00'	Δ=25°17'12"	CH=N77°49'25"E	130.02'
C6	L=230.19'	R=363.00'	Δ=36°19'57"	CH=N72°18'02"E	228.35'
C7	L=234.70'	R=297.00'	Δ=45°16'37"	CH=N42°32'31"E	228.64'
C8	L=172.81'	R=363.00'	Δ=27°16'36"	CH=N40°29'46"E	171.19'
C9	L=53.21'	R=297.00'	Δ=10°15'52"	CH=N14°46'16"E	53.14'
C10	L=109.09'	R=363.00'	Δ=17°13'08"	CH=N18°14'54"E	108.68'
C11	L=143.73'	R=167.00'	Δ=49°18'48"	CH=S34°17'44"W	139.34'
C12	L=171.83'	R=233.00'	Δ=42°15'17"	CH=S30°45'59"W	167.97'
C13	L=54.55'	R=233.00'	Δ=13°24'54"	CH=S58°36'05"W	54.43'
C14	L=18.53'	R=167.00'	Δ=6°21'24"	CH=S62°07'30"W	18.52'
C15	L=210.19'	R=183.00'	Δ=65°48'31"	CH=N32°24'17"E	198.82'
C16	L=134.38'	R=117.00'	Δ=65°48'31"	CH=N32°24'17"E	127.12'
C17	L=9.16'	R=81.00'	Δ=6°28'46"	CH=S01°44'23"W	9.16'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N01°03'39"W	32.21'
L1A	S01°03'39"E	59.42'
L1B	S01°03'39"E	7.34'
L1C	S01°03'39"E	66.86'
L1D	S01°03'39"E	1.07'

○ = 36"x4" CONCRETE MONUMENT WITH 36"x½" STEEL ROD OR U.S. FOREST SERVICE MONUMENT

● = 1/2"x18" STEEL ROD


— = SECTION LINE

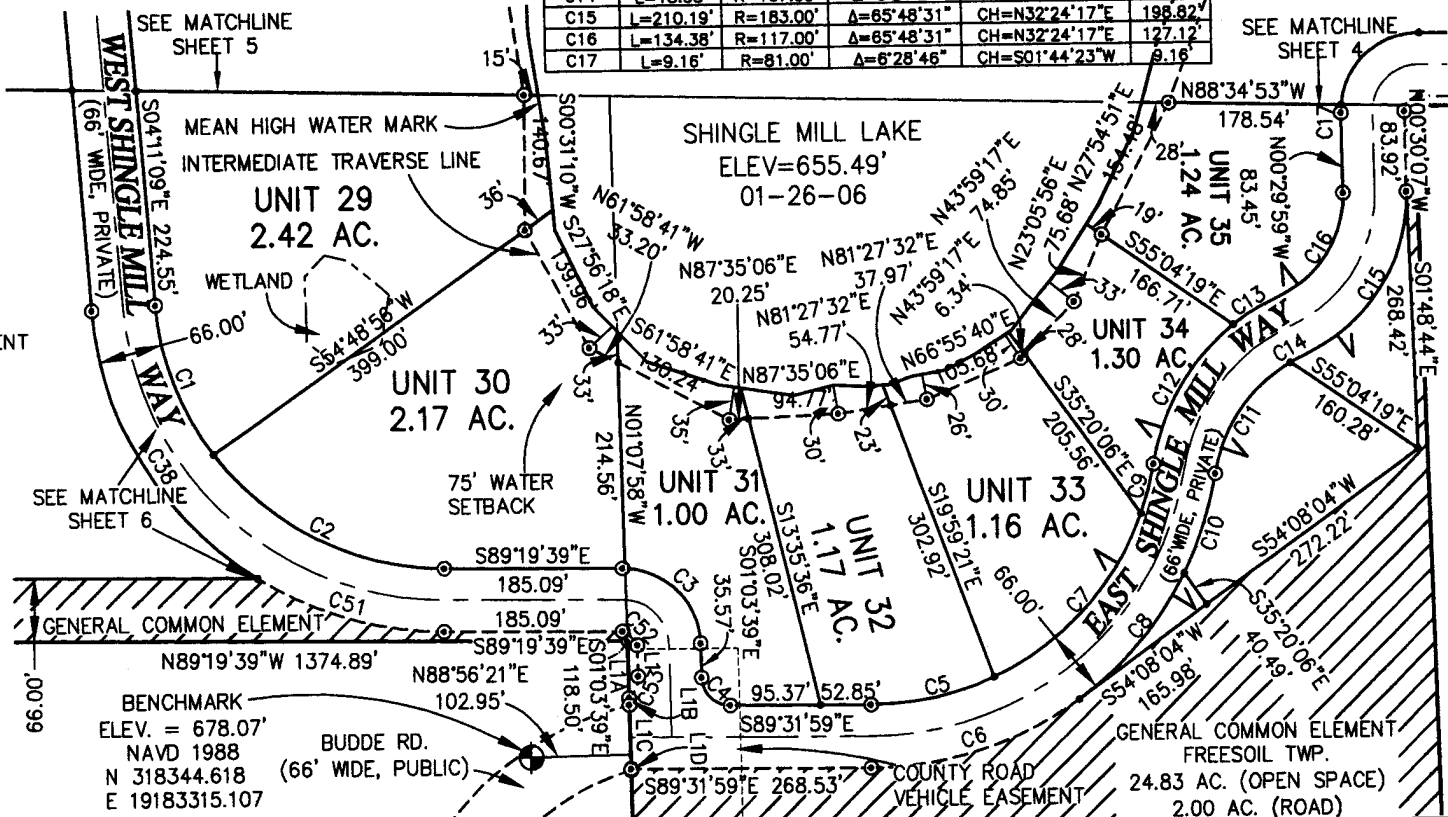
- - - = 75' WATER SETBACK

- · - · - = INTERMEDIATE TRAVERSE LINE

— = ROAD CENTERLINE

- · - · - = WETLAND DELINEATION

 = GENERAL COMMON ELEMENTS



*Dematus*



PROPOSED DATE \_\_\_\_\_

GRANT TWP.

<b>FARRIER SURVEYING INC.</b> P.O. BOX 998 244 CEDAR STREET KALKASKA, MI 49846 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE No. 30805 Fd. Bk. 185 Pg. 97-92 DATE: 01/19/07 SHEET: 7
	DESCRIPTION <b>THE PRESERVE OF SHINGLE MILL LAKE                  A SITE CONDOMINIUM                  SURVEY PLAN</b>		

2007R01242  
 Mason County Register of Deeds  
 58  
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# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 8, T20N-R16W, FREEZEL TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 T21N-R16W, FILER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP.,  
 MANISTEE CO.

LINE TABLE		
LINE	BEARING	LENGTH
L10	N27°44'21"W	61.36'
L11	N41°08'38"E	10.00'
L12	N55°23'16"W	165.99'

COORDINATE TABLE		
POINT#	NORTHING	EASTING
1	319018.9414	19183987.3557
2	319165.3184	19184505.1825
3	319310.8567	19184095.7241
4	319412.0610	19184512.9375
5	319565.6060	19184125.2978
6	319734.4395	19184515.8275
7	319798.2205	19184087.3724
8	320145.0175	19184519.2858
9	320004.4711	19183983.4600
10	320297.1829	19183895.5159

⊙ = 36"x4" CONCRETE MONUMENT WITH 36"x½" STEEL ROD OR U.S. FOREST SERVICE MONUMENT

● = 1/2"x18" STEEL ROD

----- = FLOODPLAIN

----- = EASEMENT

----- = GRAVEL ROAD

----- = 75' WATER SETBACK

-----●----- = INTERMEDIATE TRAVERSE LINE

----- = ROAD CENTERLINE

----- = WETLAND DELINEATION

---●--- = APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC & TELEPHONE

⊙ = DRY HYDRANT

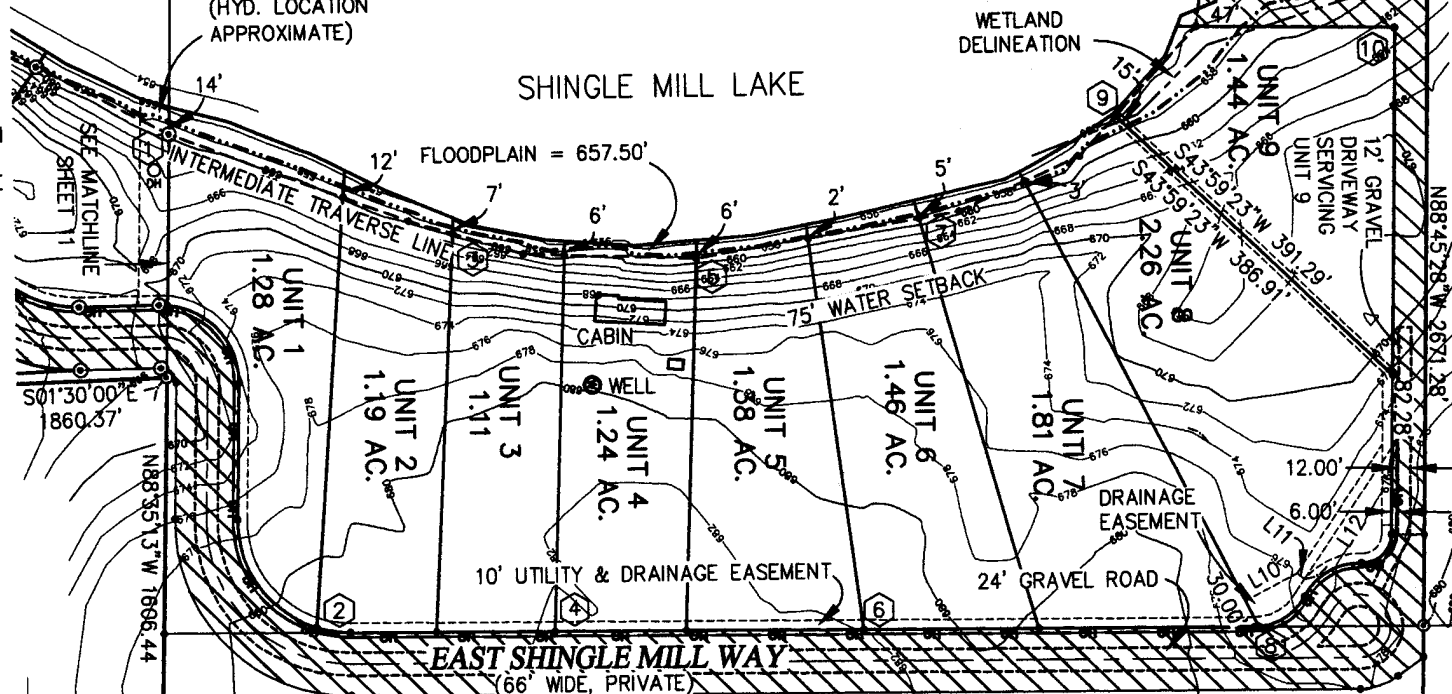
▨ = GENERAL COMMON ELEMENT

30' EASEMENT FOR FIRE & RESCUE & DRY HYDRANT (HYD. LOCATION APPROXIMATE)

SHINGLE MILL LAKE

WETLAND DELINEATION

SEE MATCHLINE SHEET 9



NOTE:  
 UNDERGROUND ELECTRIC AND TELEPHONE MUST BE BUILT.



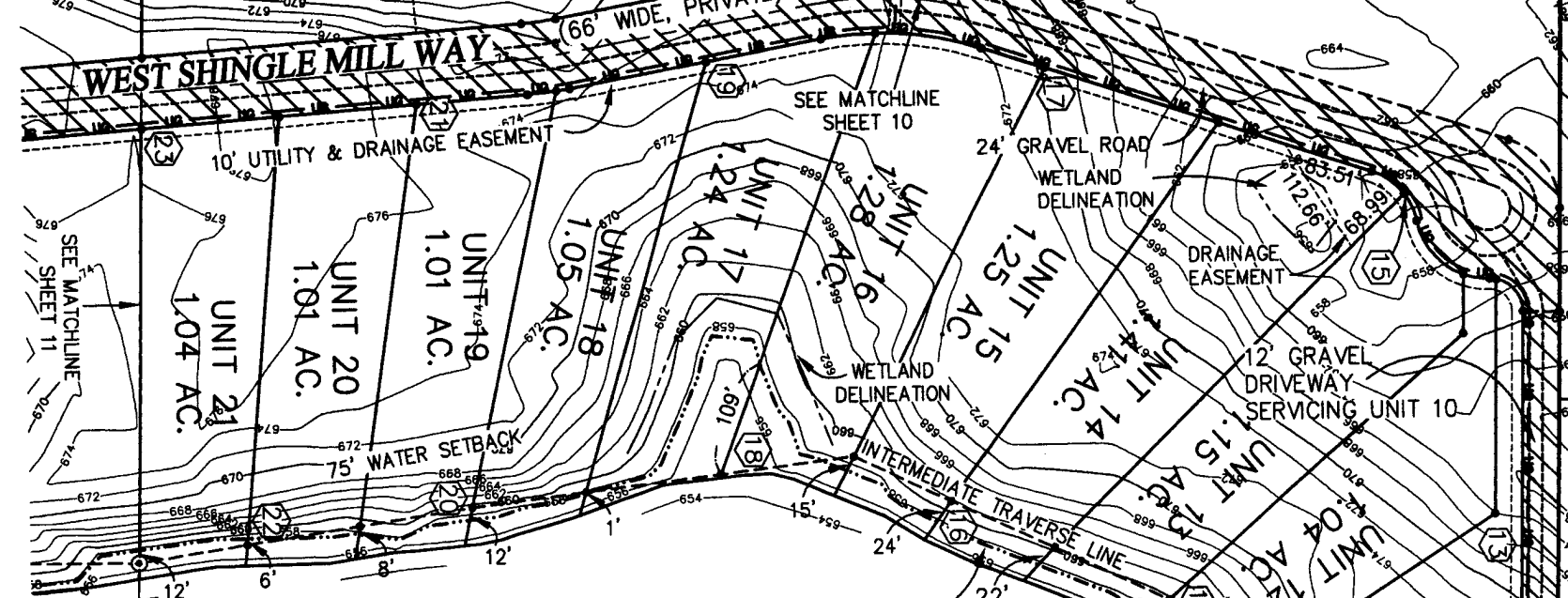
PROPOSED DATE \_\_\_\_\_

<b>FARRIER SURVEYING INC.</b> P.O. BOX 996 244 S. CEDAR STREET KALKASKA, MI 49846 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE No. 30905 Fd. Bk. 258 Pg. 1-7 DATE: 01/19/07 SHEET: 8
	DESCRIPTION <b>THE PRESERVE OF SHINGLE MILL LAKE                  A SITE CONDOMINIUM                  SITE, UTILITY &amp; FLOODPLAIN</b>		



# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, 120N-17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 SEC. 6, 120N-17W, FREEDOM TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 121N-18W, FILER TWP. & GOV'T LOT 4, SEC. 32, 121N-18W, STRONACH TWP. 299  
 MANISTEE CO.



NOTE:  
 UNDERGROUND ELECTRIC  
 AND TELEPHONE MUST BE  
 BUILT.



- = GENERAL COMMON ELEMENT
- = FLOODPLAIN
- = EASEMENT
- = GRAVEL ROAD
- = 75' WATER SETBACK
- = INTERMEDIATE TRAVERSE LINE
- = ROAD CENTERLINE
- = WETLAND DELINEATION
- = APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC & TELEPHONE
- = 36"x4" CONCRETE MONUMENT WITH 36"x1/2" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
- = 1/2"x18" STEEL ROD

FLOODPLAIN = 657.50'

COORDINATE TABLE		
POINT#	NORTHING	EASTING
11	320300.0052	19183765.3684
12	320093.1426	19183573.8934
13	320285.3005	19183290.3369
14	319984.1421	19183365.1460
15	320207.5124	19182992.9361
16	319785.6007	19183271.1701
17	319877.7900	19182871.2055
18	319571.3051	19183243.0398
19	319565.1915	19182860.9397
20	319342.5208	19183270.2404
21	319297.6167	19182896.2746
22	319136.3724	19183301.2894
23	319045.3288	19182914.7391

SEE MATCHLINE  
 SHEET 8

<b>FARRIER SURVEYING INC.</b> P.O. BOX 988 244 S.CEDAR STREET KALKASKA, MI 49646 TEL(231)258-8182 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT	SECLUDED LAND COMPANY, LLC.	DRAWN: RMH	FILE No. 30905
	DESCRIPTION	THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM SITE, UTILITY & FLOODPLAIN	CHECK: DF	Fd. Bk. 189 Pg. 57-92
			REVISED:	DATE: 01/19/07
				SHEET: 9

PROPOSED DATE \_\_\_\_\_



# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
 PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
 PT. OF T20N-R16W, FREEZON TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
 T21N-R16W, FLIER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STONACH TWP.,  
 MANISTEE CO.



LINE	BEARING	LENGTH
L7	N41°58'27"E	68.99'
L7A	N57°53'39"W	10.04'
L8	N41°58'27"E	68.67'
L9	N39°39'31"W	9.42'

NOTE:  
 UNDERGROUND ELECTRIC  
 AND TELEPHONE MUST BE  
 BUILT.

—●— = APPROXIMATE LOCATION  
 OF UNDERGROUND  
 ELECTRIC & TELEPHONE

● = 36" x 4" CONCRETE  
 MONUMENT WITH 36" x 3/4"  
 STEEL ROD OR U.S.  
 FOREST SERVICE MONUMENT

● = 1/2" x 18" STEEL ROD

▨ = GENERAL COMMON ELEMENTS

▨ = FLOODPLAIN

▨ = EASEMENT

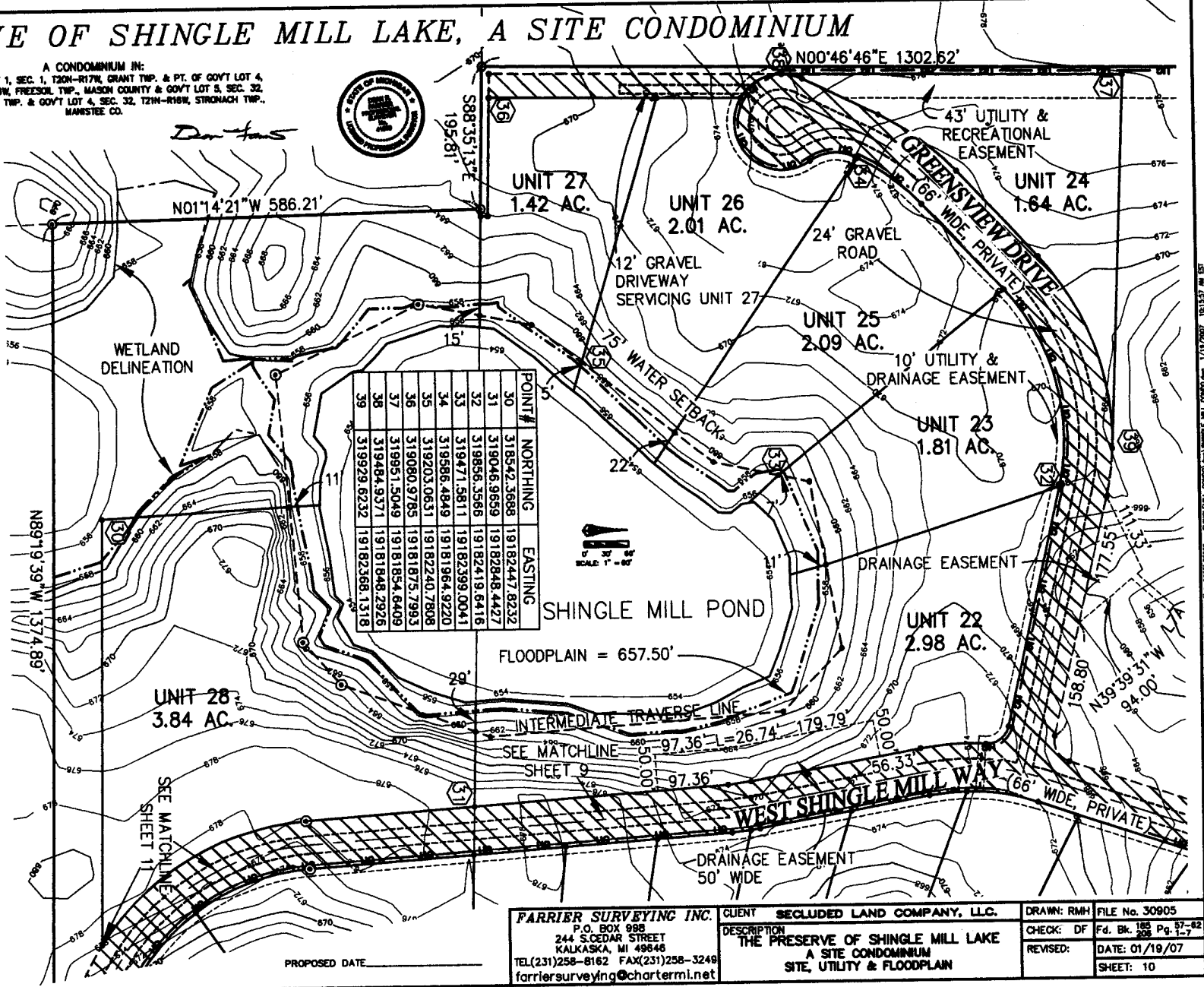
▨ = GRAVEL ROAD

▨ = 75' WATER SETBACK

▨ = INTERMEDIATE  
 TRAVERSE LINE

▨ = ROAD CENTERLINE

▨ = WETLAND DELINEATION






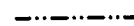
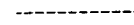
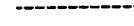


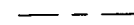
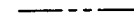
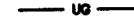

POINT #	NORTHING	EASTING
30	318542.3688	19182447.8232
31	319046.9659	19182848.4427
32	319856.3566	19182419.6416
33	319471.5811	19182399.0041
34	319586.4849	19181964.9220
35	319203.0631	19182240.7808
36	319080.9785	19181875.7993
37	319081.5049	19181854.6409
38	319484.9371	19181848.2826
39	319929.6232	19182368.1318

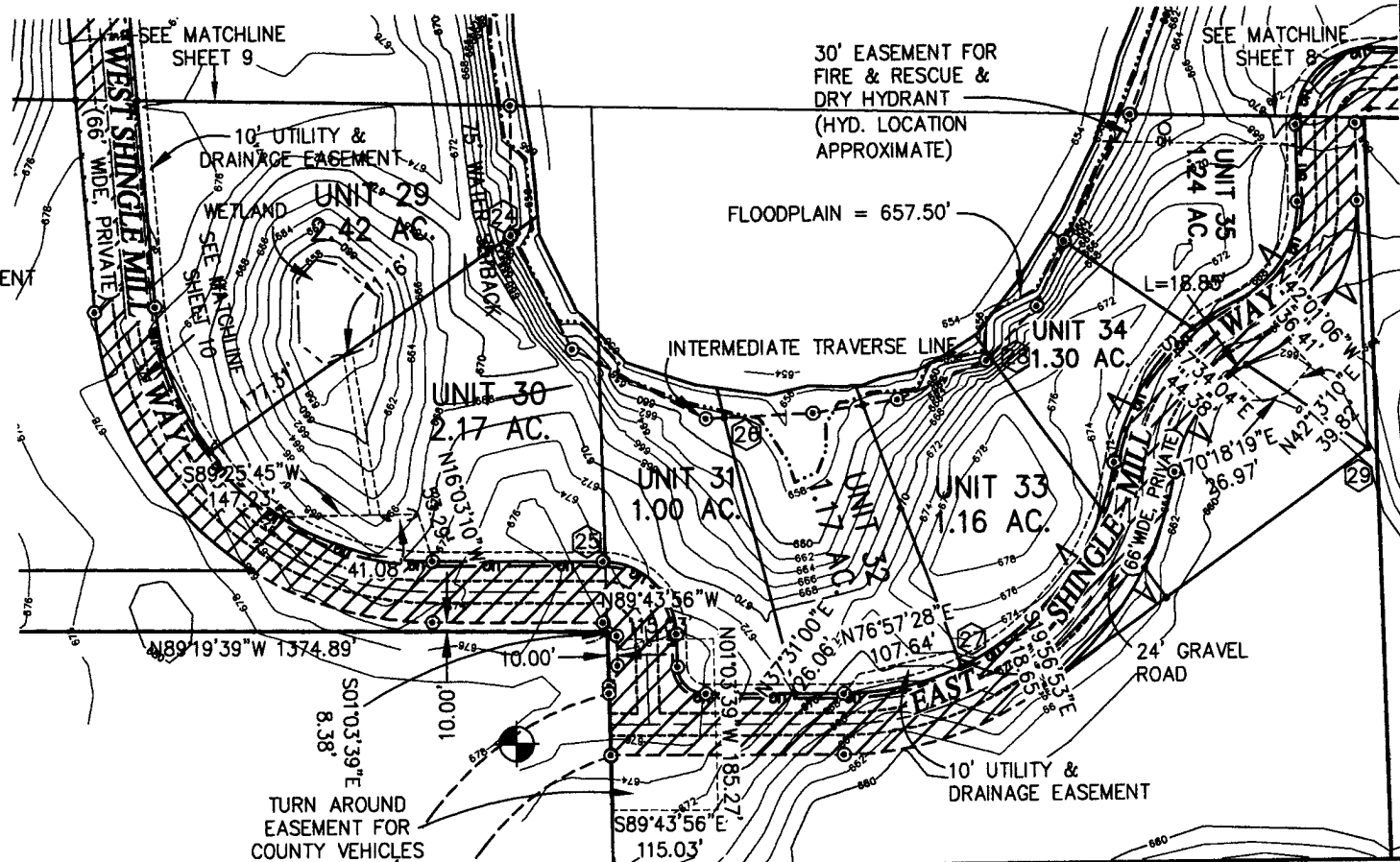
<b>FARRIER SURVEYING INC.</b> P.O. BOX 988 244 S CEDAR STREET KALKASKA, MI 49846 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT <b>SECLUDED LAND COMPANY, LLC.</b> DESCRIPTION <b>THE PRESERVE OF SHINGLE MILL LAKE                  A SITE CONDOMINIUM                  SITE, UTILITY &amp; FLOODPLAIN</b>	DRAWN: RMH FILE No. 30905 CHECK: DF Fd. Bk. 185 Pg. 97-92 REVIS: DATE: 01/19/07 SHEET: 10
	2007R01242	

# THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
SEC. 6, T20N-R16W, FREESOL TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
T21N-R16W, FLIER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP.,  
MANISTEE CO.

COORDINATE TABLE		
POINT#	NORTHING	EASTING
24	318894.7478	19183315.2206
25	318540.9852	19183414.3444
26	318695.1667	19183545.3073
27	318422.6194	19183797.7063
28	318758.9140	19183833.3422
29	318654.8955	19184240.7650

-  = GENERAL COMMON ELEMENTS
-  = 36"x4" CONCRETE MONUMENT WITH 36"x1/2" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
-  = 1/2"x18" STEEL ROD
-  = FLOODPLAIN
-  = EASEMENT
-  = GRAVEL ROAD
-  = 75' WATER SETBACK
-  = INTERMEDIATE TRAVERSE LINE
-  = ROAD CENTERLINE
-  = WETLAND DELINEATION
-  = APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC & TELEPHONE
-  = DRY HYDRANT

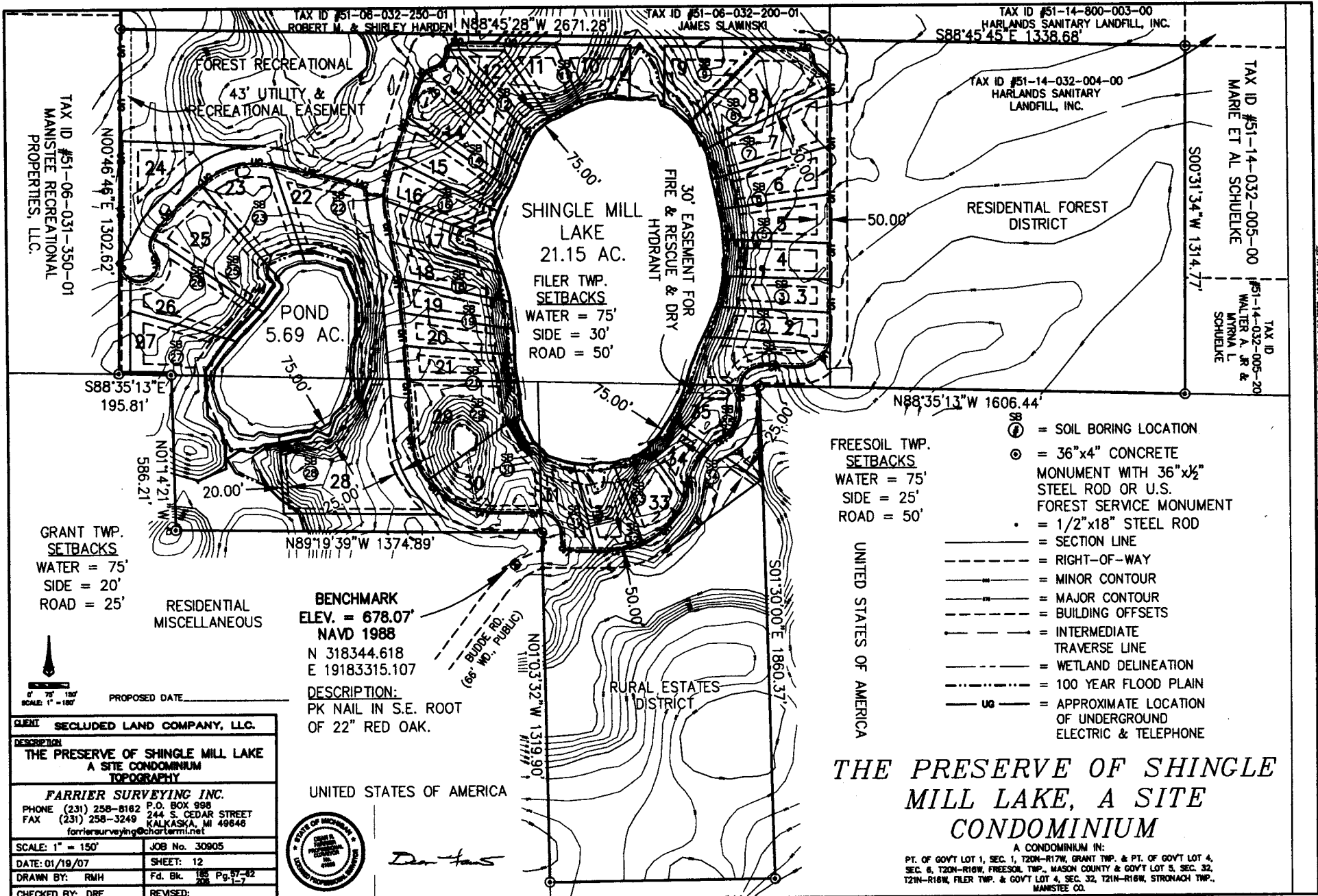


<b>FARRIER SURVEYING INC.</b> P.O. BOX 988 244 CEDAR STREET KALKASKA, MI 49846 TEL(231)258-8162 FAX(231)258-3249 farriersurveying@chartermi.net	CLIENT <b>SECLUDED LAND COMPANY, LLC.</b>	DRAWN: RMH CHECK: DF REVISED:	FILE No. 30905 Fd. Bk. 183 Pg. 57-92 DATE: 01/19/07 SHEET: 11
	DESCRIPTION <b>THE PRESERVE OF SHINGLE MILL LAKE          A SITE CONDOMINIUM          SITE, UTILITY &amp; FLOODPLAIN</b>		



PROPOSED DATE \_\_\_\_\_

58  
 57  
 Mason County Register of Deeds  
 2007R01242



TAX ID #51-08-032-250-01  
ROBERT M. & SHIRLEY HARDEN N88°45'28"W 2671.28'

TAX ID #51-06-032-200-01  
JAMES SLAWINSKI

TAX ID #51-14-800-003-00  
HARLANDS SANITARY LANDFILL, INC.  
S88°45'45"E 1338.68'

TAX ID #51-14-032-004-00  
HARLANDS SANITARY  
LANDFILL, INC.

TAX ID #51-14-032-005-00  
MARIE ET AL SCHUELKE

TAX ID #51-14-032-005-20  
WALTER A. JR &  
MIRNA L.  
SCHUELKE

SHINGLE MILL  
LAKE  
21.15 AC.  
FILER TWP.  
SETBACKS  
WATER = 75'  
SIDE = 30'  
ROAD = 50'

POND  
5.69 AC.

FREESOIL TWP.  
SETBACKS  
WATER = 75'  
SIDE = 25'  
ROAD = 50'

- ⊙ = SOIL BORING LOCATION
- ⊙ = 36"x4" CONCRETE MONUMENT WITH 36"x1/2" STEEL ROD OR U.S. FOREST SERVICE MONUMENT
- = 1/2"x18" STEEL ROD
- = SECTION LINE
- - - = RIGHT-OF-WAY
- · - · = MINOR CONTOUR
- · - · = MAJOR CONTOUR
- · - · = BUILDING OFFSETS
- · - · = INTERMEDIATE TRAVERSE LINE
- · - · = WETLAND DELINEATION
- · - · = 100 YEAR FLOOD PLAIN
- · - · = APPROXIMATE LOCATION OF UNDERGROUND ELECTRIC & TELEPHONE

GRANT TWP.  
SETBACKS  
WATER = 75'  
SIDE = 20'  
ROAD = 25'

RESIDENTIAL  
MISCELLANEOUS

BENCHMARK  
ELEV. = 678.07'  
NAVD 1988  
N 318344.618  
E 19183315.107

DESCRIPTION:  
PK NAIL IN S.E. ROOT  
OF 22" RED OAK.

UNITED STATES OF AMERICA



*D. J. ...*

UNITED STATES OF AMERICA

## THE PRESERVE OF SHINGLE MILL LAKE, A SITE CONDOMINIUM

A CONDOMINIUM IN:  
PT. OF GOV'T LOT 1, SEC. 1, T20N-R17W, GRANT TWP. & PT. OF GOV'T LOT 4,  
SEC. 6, T20N-R16W, FREESOIL TWP., MASON COUNTY & GOV'T LOT 5, SEC. 32,  
T21N-R16W, FILER TWP. & GOV'T LOT 4, SEC. 32, T21N-R16W, STRONACH TWP.,  
MANISTEE CO.

CLIENT: SECLUDED LAND COMPANY, LLC.	
DESCRIPTION: THE PRESERVE OF SHINGLE MILL LAKE A SITE CONDOMINIUM TOPOGRAPHY	
FARRIER SURVEYING INC. PHONE (231) 258-8182 P.O. BOX 998 FAX (231) 258-3249 244 S. CEDAR STREET KALKASKA, MI 49848 farriersurveying@chartermi.net	
SCALE: 1" = 150'	JOB No. 30905
DATE: 01/19/07	SHEET: 12
DRAWN BY: RMH	Fd. Bk. 188 Pg. 97-82 208 1-7
CHECKED BY: DRF	REVISED: