

GRETCHEN WHITMER GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

February 18, 2021

RE: AMENDED PLAT OF HAMLIN LAKE RESORT Plat Certified Copy

Enclosed is a Certified Copy of the AMENDED PLAT OF HAMLIN LAKE RESORT plat. The Office of Land Survey & Remonumentation is providing official copies to the required agencies on paper. Effective immediately, paper is an approved material according to MCL 560.132. Plats may be prepared on either paper or mylar or a combination of both to meet statutory requirements. All other requirements will remain unchanged.

If you would prefer a digital copy of the enclosed plat, please contact our office at the telephone number or email address listed below. We can provide a file in Adobe PDF or in TIFF formats.

If you have any questions or would like additional clarification regarding this correspondence, please contact us at (517) 241-6321 or email bccolsr@michigan.gov.

Sincerely,

Janelle Campbell

Janelle Campbell

Office of Land Survey and Remonumentation

Plat #: 2019-050-R1 SCU#: 2018-006

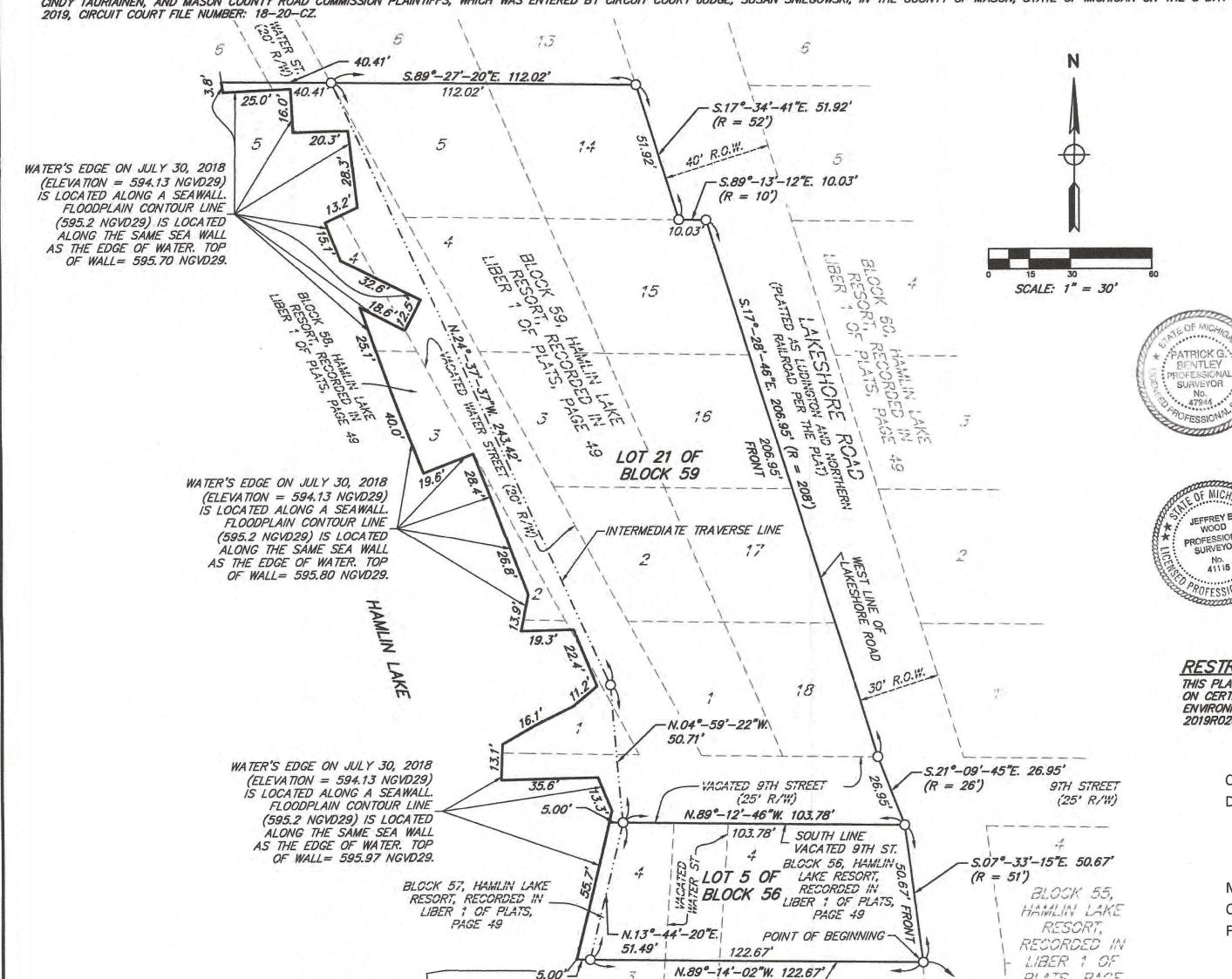
AMENDED PLAT OF LOT 4, BLOCK 56; LOT 4, BLOCK 57; LOTS 1, 2, 3, 4 & 5, BLOCK 58; LOTS 1, 2, 3, 4, 5, 14, 15, 16, 17 & 18, BLOCK 59; VACATED PORTION OF 9TH STREET; VACATED PORTION WATER STREET; HAMLIN LAKE RESORT, BEING PART OF GOVERNMENT LOT 3, SECTION 22, TOWNSHIP WEST VICTORY DR. 19 NORTH, RANGE 18 WEST, HAMLIN TOWNSHIP, MASON COUNTY, MICHIGAN HAMLIN LAKE SECTION 22 MAWS RD. LAKESHORE ROAD (PLATTED AS-LUDINGTON & NORTHERN RAILROAD RIGHT OF WAY 15 LOCATION MAP SCALE: 1" = 40' NOT TO SCALE -S.17°-34'-41"E. 51.92'  $(R = S.17^{\circ}E. 52')$ S.89°-27'-20°E. 112.02' LEGEND 1. ALL DIMENSIONS ARE IN FEET. WATER'S EDGE ON JULY 30, 2018 5 (ELEVATION = 594.13 NGVD29)S.89°-13'-12"E. 10.03' 2. PLAT BEARINGS ARE BASED ON THE WESTERLY LINE OF IS LOCATED ALONG A SEAWALL. LAKESHORE ROAD (PLATTED AS THE LUDINGTON AND (R = 10')FLOODPLAIN CONTOUR LINE NORTHERN RAILROAD RIGHT OF WAY) AS SHOWN IN THE (595.2 NGVD29) IS LOCATED PLAT OF HAMLIN LAKE RESORT, RECORDED IN LIBER 1 OF ALONG THE SAME SEA WALL PLATS. PAGE 49. AS THE EDGE OF WATER. TOP OF WALL = 595.70 NGVD29. 3. LOTS EXTEND TO THE WATER'S EDGE OF HAMLIN LAKE. RESTRICTION NOTE 4. CONCRETE MONUMENTS HAVE BEEN SET AT ALL POINTS MARKED THUS (O). MONUMENTS ARE DESCRIBED AS 1/2 THIS PLAT IS SUBJECT TO THE RESTRICTIONS AS REQUIRED BY 1967 PA 288, MCL 560.194, ON CERTAIN LOTS WITH RESPECT TO INCH DIAMETER STEEL ROD, 36 INCHES IN LENGTH, ENCASED THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF IN CONCRETE 4" IN DIAMETER. ENVIRONMENT, GREAT LAKES AND ENERGY WHICH ARE RECORDED IN DOCUMENT NUMBER 2019R02633. 5. R = RADIAL, LINES NOT MARKED ARE NON RADIAL. WATER'S EDGE ON JULY 30, 2018 LOT 21 OF (ELEVATION = 594.13 NGVD29) BLOCK 59 IS LOCATED ALONG A SEAWALL. PATRICK G. BENTLEY, P.S., PROJECT SURVEYOR FLOODPLAIN CONTOUR LINE MICHIGAN REGISTRATION No. 47944 (595.2 NGVD29) IS LOCATED SPICER GROUP, INC. ALONG THE SAME SEA WALL 302 RIVER ST. BENTLEY MANISTEE, MICHIGAN 49660 AS THE EDGE OF WATER. TOP OF WALL= 595.80 NGVD29. SURVEYOR DATE: 12-17 SEE DETAIL ON N.04°-59'-22"W. SHEET 2 OF 2 -50.71° WATER'S EDGE ON JULY 30, 2018 JEFFREY E. - S.21°-09'-45"E. 26.95' JEFF WOOD, P.S., CHIEF OPERATING OFFICER MICHIGAN REGISTRATION No. 41115 VACATED 9TH STREET (ELEVATION = 594.13 NGVD29) PROFESSIONAL SURVEYOR 5.00'-(25' R/W) (R = 26')9TH STREET IS LOCATED ALONG A SEAWALL. N.89"-12'-46"W. 103.78" SPICER GROUP, INC. FLOODPLAIN CONTOUR LINE 302 RIVER ST. (595.2 NGVD29) IS LOCATED MANISTEE, MICHIGAN 49660 LOT 5 OF ALONG THE SAME SEA WALL BLOCK 56 AS THE EDGE OF WATER. TOP DATE: 12-17 2019 -S.07°-33'-15"E. OF WALL = 595.97 NGVD29. 50.67 -N.13°-44'-20"E. POINT OF \_ 51.49' 122.67' BEGINNING N.89°-14'-02"W. 122.67 RECORDING CERTIFICATE SOUTH LINE STATE OF MICHIGAN THIS PLAT WAS RECEIVED FOR RECORD ON THE 12th DAY OF JANUARY, 2020 AT10:39 AM, AND RECORDED IN LIBER 2021 OF PLATS ON PAGES 0001 , DOCUMENT # STREET R/"") /s/ DIANE L. ENGLEBRECHT, REGISTER OF DEEDS SOUTH QUARTER SECTION CORNER CONCRETE MONUMENT SOUTHEAST SECTION CORNER SECTION 22, T.19N., R.18W. 68859 COUNTY MONUMENT ACT 74-P.A. 1970 SECTION 22, T.19N., R.18W. MEANDER CORNER 326.07' LIBER 3, PAGE 328 ACT 74-P.A. 1970 WITNESS CORNER TO THE N.86°-57'-24"W. 1851.93 COMPUTED POSITION N.86°-57'-24"W. LOCATION IS IN HAMLIN LAKE LIBER 3, PAGE 331 MEANDER CORNER N.86°-57'-24"W. 2550.09' 2178.00 FEET WEST FROM 1/2" STEEL ROD & CAP #47944 QUARTER CORNER TO THE EAST SECTION 22, T.19N., R.18W. SHEET 1 OF 2 SHEETS ACT 74-P.A. 1970 DOCUMENT NUMBER 2012L0009

## AMENDED PLAT OF LOT 4, BLOCK 56; LOT 4, BLOCK 57; LOTS 1, 2, 3, 4 & 5, BLOCK 58; LOTS 1, 2, 3, 4, 5, 14, 15, 16, 17 & 18, BLOCK 59; VACATED PORTION OF 9TH STREET; VACATED PORTION WATER STREET; HAMLIN LAKE RESORT, BEING PART OF GOVERNMENT LOT 3, SECTION 22, TOWNSHIP 19 NORTH, RANGE 18 WEST, HAMLIN TOWNSHIP, MASON COUNTY, MICHIGAN

#### SURVEYOR'S CERTIFICATE

I, PATRICK G. BENTLEY, SURVEYOR, CERTIFY: THAT I HAVE SURVEYED AND MAPPED THE LAND SHOWN ON THIS AMENDED PLAT, DESCRIBED AS FOLLOWS: AMENDED PLAT OF LOT 4, BLOCK 56; LOT 4, BLOCK 57; LOTS 1, 2, 3, 4 & 5, BLOCK 58; LOTS 1, 2, 3, 4, 5, 14, 15, 16, 17 & 18, BLOCK 59; VACATED PORTION OF 9TH STREET; VACATED PORTION WATER STREET, HAMLIN LAKE RESORT, BEING PART OF GOVERNMENT LOT 3, SECTION 22, TOWNSHIP 19 NORTH, RANGE 18 WEST, HAMLIN TOWNSHIP, MASON COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: TO FIX THE POINT OF BEGINNING, COMMENCE AT THE SOUTHEAST CORNER; THENCE N.86°-57'-24"W., ON THE SOUTH LINE OF SAID SECTION 22; THENCE N.49°-13'-49"W., 2029.95 FEET TO A POINT ON THE WEST LINE OF LAKESHORE ROAD, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 4, BLOCK 56, HAMLIN LAKE RESORT AND ALSO BEING THE SOUTH LINE OF SAID LOT 4, 122.67 FEET TO A INTERMEDIATE TRAVERSE LINE; THENCE ON SAID INTERMEDIATE TRAVERSE LINE THE FOLLOWING THREE (3) COURSES: N.13°-44'-20"E. 51.49 FEET TO THE SOUTH LINE OF VACATED 9TH STREET; THENCE N.04°-59'-22"W., 50.71 FEET; THENCE N.04°-37'-37"W., 243.42 FEET TO THE NORTHWEST CORNER OF LOT 5, BLOCK 59; THENCE S.89°-27'-20"E., ON THE NORTH LINE OF SAID LOT 5, 112.02 FEET TO THE NORTHEAST CORNER OF LOT 14, BLOCK 59 AND THE WEST LINE THE FOLLOWING FIVE (5) COURSES: S.17°-34'-41"E., 51.92 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE S.89°-13'-12"E., 10.03 FEET; TO THE NORTHEAST CORNER OF LOT 15, BLOCK 59 THENCE S.17°-28'-46"E., 206.95 FEET TO THE SOUTHEAST CORNER OF LOT 4. BLOCK 56; THENCE S.07°-33'-15"E., 50.67 FEET TO THE POINT OF BEGINNING, TOGETHER WITH ALL LANDS LYING BETWEEN THE INTERMEDIATE TRAVERSE LINE AND THE WATER'S EDGE OF HAMLIN LAKE, FOR A TOTAL OF 0.89 ACRES OF LAND. THIS AMENDED PLAT CONTAINS 2 LOTS NUMBERED 5. BLOCK 56. AND 21. BLOCK 59. THIS AMENDED PLAT EXTENDS TO THE WATER'S EDGE OF HAMLIN LAKE.

- THAT I HAVE MADE SUCH SURVEY AND AMENDED PLAT BY THE DIRECTION OF THE PLANTIFF(S)
- THAT SUCH AMENDED PLAT IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY OF THE LAND SURVEYED.
- THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY THE ACT.
- THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS REQUIRED BY THE ACT.
- THAT THE BEARINGS SHOWN ON THE AMENDED PLAT ARE EXPRESSED AS REQUIRED BY THE ACT AND AS EXPLAINED IN THE LEGEND. - THAT SUCH AMENDED PLAT IS A TRUE AND EXACT COPY OF THE PORTION OF HAMILIN LAKE RESORT AMENDED BY THE JUDGEMENT IN THE MATTER OF SUNNY BIRCH LAND COMPANY, LLC, JANET KATZENBERGER, CINDY TAURIAINEN, AND MASON COUNTY ROAD COMMISSION PLAINTIFFS, WHICH WAS ENTERED BY CIRCUIT COURT JUDGE, SUSAN SNIEGOWSKI, IN THE COUNTY OF MASON, STATE OF MICHIGAN ON THE 8 DAY OF MAY,



DETAIL

SCALE: 1" = 30"

### LEGEND

- 1. ALL DIMENSIONS ARE IN FEET.
- 2. PLAT BEARINGS ARE BASED ON THE WESTERLY LINE OF LAKESHORE ROAD (PLATTED AS THE LUDINGTON AND NORTHERN RAILROAD RIGHT OF WAY) AS SHOWN IN THE PLAT OF HAMLIN LAKE RESORT, RECORDED IN LIBER 1 OF PLATS, PAGE 49.
- 3. LOTS EXTEND TO THE WATER'S EDGE OF HAMLIN LAKE.
- 4. CONCRETE MONUMENTS HAVE BEEN SET AT ALL POINTS MARKED THUS (O). MONUMENTS ARE DESCRIBED AS 1/2 INCH DIAMETER STEEL ROD, 36 INCHES IN LENGTH, ENCASED IN CONCRETE 4" IN DIAMETER.
- 5. R = RADIAL, LINES NOT MARKED ARE NON RADIAL.

PATRICK G. BENTLEY, P.S., PROJECT SURVEYOR MICHIGAN REGISTRATION No. 47944 SPICER GROUP. INC. 302 RIVER ST. MANISTEE, MICHIGAN 49660

JEFFREY E. PROFESSIONAL SURVEYOR

PLATS, PAGE

49

SOUTH LINE

WATER ST.

(20' R/W)

LOT 4, BLK 56

JEFF WOOD, P.S., CHIEF OPERATING OFFICER MICHIGAN REGISTRATION No. 41115

SPICER GROUP, INC. 302 RIVER ST. MANISTEE, MICHIGAN 49660

DATE: 12-17 2019

#### RESTRICTION NOTE

THIS PLAT IS SUBJECT TO THE RESTRICTIONS AS REQUIRED BY 1967 PA 288, MCL 560.194, ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES AND ENERGY WHICH ARE RECORDED IN DOCUMENT NUMBER

CERTIFIED TRUE COPY OF RECORDED PLAT DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

MICHAEL C. BARGER, PS, DIRECTOR OFFICE OF LAND SURVEY AND REMONUMENTATION FEBRUARY 11, 2021

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SHEET 2 OF 2 SHEETS