MASON COUNTY ROAD COMMISSION

BID FORM-PROPOSAL- 9 ACRES FOR HAY (NO TILL)

SUBMITTED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pursuant to and in accordance with the above stated invitation for Bid, the undersigned hereby declares that they have examined the IFB documents and specifications for the item(s) listed below. The undersigned proposes and agrees, if their Bid is accepted to furnish the item(s) submitted below, with the delivery schedule indicated below according to the price’s products/services information submitted.

All rental payments shall be paid annually in advance.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Tract #** | **Acreage**  **More/Less** | **Annual Rent**  **($/acre)**  **2020** | **Annual Rent**  **($/acre)**  **2021**  **OPT** | **Annual Rent**  **($/acre)**  **2022**  **OPT** | **Annual Rent**  **($/acre)**  **2023**  **OPT** | **Annual Rent**  **($/acre)**  **2024**  **OPT** |
| Area/  Attached  Photo  Hay  (No Till) | 9 acres | $\_\_\_\_\_\_\_\_\_  X  9 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_  X  9 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_  X  9 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_  X  9 ACRES  =  $\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_  X  9 ACRES  =  $\_\_\_\_\_\_\_\_\_\_\_ |

**PLEASE SEE ATTACHED MAP. Property Address: 2041 E US-10 Custer, Michigan 49402**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

MASON COUNT ROAD COMMISSION

BID FORM PROPOSAL 14.59 TILLABLE ACRES

SUBMITTED BY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pursuant to and in accordance with the above stated invitation for Bid, the undersigned hereby declares that they have examined the IFB documents and specifications for the item(s) listed below. The undersigned proposes and agrees, if their Bid is accepted to furnish the item(s) submitted below, with the delivery schedule indicated below according to the price’s products/services information submitted.

All rental payments shall be paid annually in advance.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Tract #** | **Acreage**  **More/Less** | **Annual Rent**  **($/acre)**  **2020** | **Annual Rent**  **($/acre)**  **2021**  **OPT** | **Annual Rent**  **($/acre)**  **2022**  **OPT** | **Annual Rent**  **($/acre)**  **2023**  **OPT** | **Annual Rent**  **($/acre)**  **2024**  **OPT** |
| Area/  Attached  Photo  Tillable | 14.59 acres | $\_\_\_\_\_\_\_\_\_  X  14.59 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_  X  14.59 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_  X  14.59 ACRES  =  $\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_  X  14.59 ACRES  =  $\_\_\_\_\_\_\_\_\_\_ | $\_\_\_\_\_\_\_\_\_\_\_  X  14.59 ACRES  =  $\_\_\_\_\_\_\_\_\_\_\_ |

**PLEASE SEE ATTACHED MAP. Property Address: 2041 E US-10 Custer, Michigan 49402**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**